

- d) Proposals for VACo's 2005 Legislative Program (pg._____) Discuss

- 6. Assistant County Administrator's Report
 - a) Project updates N/A

- 7. County Attorney's Report
 - County Sewer Policy Motion

- 8. Board Members (pg._____)
 - Mr. Osl – District 1
 - Mr. White – District 2
 - Mr. Petty – District 3
 - Mr. Womack – District 4
 - Mr. Heaton – District 5

- 9. Public Comments

- 10. Closed Meeting - 2.2-3711 (A-3) -- purchase of real estate for public purpose; (A-1) personnel.

- 11. Additional Information (pg._____)

- 12. Adjourn - June 28, 2004 – 9:00 a.m. – adopt budget