

**CUMBERLAND COUNTY CIRCUIT COURTROOM**

**CUMBERLAND COUNTY  
BOARD OF SUPERVISORS**

March 8, 2005  
**Regular Meeting**

**PROPOSED AGENDA**

- 6:00 p.m. - Call to Order  
Roll Call of Members  
Closed Session – 2.2-3711
- 7:00 p.m. - Invocation – Reverend Dargon Lucas, Retired  
Pledge of Allegiance
- |    |  | <b><u>Action<br/>Needed</u></b> |
|----|--|---------------------------------|
| 1. | Approval of Agenda   | Motion                          |
| 2. | VDoT - Alan Leatherwood, Resident Engineer   | N/A                             |
| 3. | Old Business   |                                 |
|    | - Rifle Ordinance (pg._____)<br>(Discuss alternatives)   | Motion                          |
| 4. | Departments/Agencies   |                                 |
|    | - Report from Emergency Services Communi-<br>cations Team (ESCT) – Discuss Charter<br>(pg._____) |                                 |
| 5. | County Administrator’s Report  |                                 |
|    | a) Consent Agenda  | Motion                          |
|    | 1) Approval of minutes for Jan & Feb 2005  |                                 |
|    | 2) Approval of bills – February & March  |                                 |
|    | b) Appointments  |                                 |
|    | 1) Planning Commission – District 1  | Motion                          |
|    | 2) Water & Sewer Advisory Committee<br>- need appointments from Districts<br>1 and 2             | Motion                          |
|    | 3) Southside VA Community College<br>Board (pg._____)  | Motion                          |
| 6. | Assistant County Administrator’s Report  |                                 |
|    | - Project Updates  |                                 |

7. **County Attorney's Report**
  - **Discuss possible changes to county ordinance regarding trash dumping in county**
8. **Board Members**
  - Mr. Osl – District 1**
  - Mr. White – District 2**
  - Mr. Petty – District 3**
  - Mr. Womack – District 4**
  - Mr. Heaton – District 5**
9. **Public Comments**
10. **Additional Information (pg.\_\_\_\_\_)**
11. **Adjourn - March 16, 8:30 a.m. – budget work session**